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Bib Data Sheet

**CONFIRMATION NO. 7942** 

| <b>SERIAL NUMBE</b><br>10/565,880                                                                                                                                | R FILING OR 371(c) DATE 08/18/2006 RULE                                                                                                             | <b>CLAS</b><br>215 | s                      | <b>GROUP ART UNIT</b><br>3781 |                                                                                                     | UNIT                | ATTORNEY<br>DOCKET NO.<br>2001365.123 US2 |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------------|
| Michael Moo  ** CONTINUING D  This applicat  ** FOREIGN APPL                                                                                                     | eni, Lockport, IL; ney, Frankfort, IL;  ATA ******************************* ion is a 371 of PCT/US03/ ICATIONS ************************************ | /35337 11/05/:     | 2003                   |                               |                                                                                                     |                     |                                           |                            |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Allowance  Verified and Acknowledged Examiner's Signature Initials  ADDRESS |                                                                                                                                                     |                    | ATE OR<br>PUNTRY<br>IL | DRAWING CLA                   |                                                                                                     | TOTA<br>CLAII<br>30 | MS                                        | INDEPENDENT<br>CLAIMS<br>3 |
| 28089 TITLE CONTAINER EXHIBITING IMPROVED TOP LOAD PERFORMANCE                                                                                                   |                                                                                                                                                     |                    |                        |                               |                                                                                                     |                     |                                           |                            |
| RECEIVED No                                                                                                                                                      | EES: Authority has been given in Paper  o to charge/credit DEPOSIT ACCOUNT  o for following:                                                        |                    |                        |                               | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                     |                                           |                            |

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